



We are invited to be ready for God always in our lives: his love and his call are present at every moment.



The 'hour of Jesus' often comes into the gospel. Jesus told Mary 'my hour has not yet come'. He talks of 'this is the hour of the enemy'. Today the parable is of coming at an hour we do not expect. Often that is taken for the surprise time of death. Covid 19 and the events in Ukraine have shown us how quickly our lives can be utterly changed.

EVERY HOUR IS THE HOUR OF JESUS

We can say that every hour is the hour of Jesus. The parable is to encourage us to be ready for him and able to recognise him in different guises and ways. The way of the Lord is wide. Like the ways of love.

A favourite way of praying is to look back on a day, a week and see where the Lord was near. In moments of prayer, times of love, a call to help others. Or in the beauty calling on our praise or in the misuse of creation or disrespect of others that calls for our sorrow. Jesus is always nearby. As Christians we must always be ready to hear His call and to respond – to see His love for us in the world and to express that love in our care for others and in our care for creation.

HUMAN AND THE DIVINE MIX
We can find the feelings of gratitude in our lives and recognise them and allow ourselves believe that all good gifts come from him. The human and the divine mix in the hour of Jesus, which is every hour, 24/7.

The Lord knocks on our door to be welcomed into our lives and knocks on the door of our heart to get out and through each of us, bring his love to the world. This is the mystery of God – God is within, and God is all round. Praised be God!
Lord, thy kingdom come, thy will be done.

Donal Neary SJ, Editor Sacred Heart Messenger.

Jesus' Story Fr. Liam Hickey

John loved his farm. He wanted to bring two fistfuls of earth to Heaven. Peter met him at the gate of Heaven, and said "Welcome John." Peter explained that you can't have closed fists in Heaven. We must have open hands to receive all God's Blessings. John wouldn't open his hands, and lose his farm earth. He had a little grandchild who died, and was an angel in Heaven. When John saw his little angel, he gave her a big hug, and all the earth fell out of his hands.

LITURGY OF THE EUCHARIST

Pray brothers and sisters,
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation.
Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you. **And with your spirit.**
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith.
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

The bread that I will give, says the Lord, is my flesh for the life of the world.

PRAYER AFTER COMMUNION

May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth.
Through Christ our Lord.

CONCLUDING RITE

The Lord be with you.
And with your spirit.
May the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**
Go in peace. **Thanks be to God.**

treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.
See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns.
But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.
'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him; a great deal will be demanded of him, when a man has had a great deal given him on trust, even more will be expected of him.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow for following two lines:
who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

ENTRANCE ANTIPHON

Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you.

GREETING

The Lord be with you.
And with your spirit.

PENITENTIAL ACT

You were sent to heal the contrite of heart: Lord, have mercy. **Lord, have mercy.**
You came to call sinners: Christ, have mercy. **Christ, have mercy.**
You are seated at the right hand of the Father to intercede for us: Lord, have mercy. **Lord, have mercy.**
May almighty God have mercy on us....

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ...

LITURGY OF THE WORD

FIRST READING Wisdom 18:6-9

A reading from the book of Wisdom.
That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Ps. 32:1.12.18-20.22

R. Happy are the people the Lord has chosen as his own.

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. They are happy, whose God is the Lord, the people he has chosen as his own. **[R]**
2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **[R]**
3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **[R]**

SECOND READING Hebrews 11:1-2.8-19

A reading from the letter to the Hebrews.

(Shorter form 11:1-2.8-12)

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.
It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.
It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Stay awake and stand ready, because you do not know the hour when the Son of Man is coming. Alleluia!

GOSPEL Luke 12. 32 - 48 (*Shorter form 12:35-40)

The Lord be with you **And with your spirit.**
A reading from the holy Gospel according to Luke.
Glory to you, O Lord.

**Jesus said to his disciples: * 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. 'Sell your possessions and give alms. Get yourselves purses that do not wear out,*